



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1624

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/564,709 | <b>FILING OR 371(c) DATE</b><br>01/13/2006<br><b>RULE</b> | <b>CLASS</b><br>549 | <b>GROUP ART UNIT</b><br>1625 | <b>ATTORNEY DOCKET NO.</b><br>0283-0220PUS1 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**  
 Shigeyoshi Nishino, Yamaguchi, JAPAN;  
 Kenji Hirotsu, Yamaguchi, JAPAN;  
 Hidetaka Shima, Yamaguchi, JAPAN;  
 Keiji Iwamoto, Yamaguchi, JAPAN;  
 Takashi Harada, Yamaguchi, JAPAN;  
 Shinobu Suzuki, Yamaguchi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/JP04/10010 07/14/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2003-196229 07/14/2003  
 JAPAN 2003-288324 08/07/2003  
 JAPAN 2003-300129 08/25/2003  
 JAPAN 2003-342771 10/01/2003  
 JAPAN 2004-079883 03/19/2004

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 02/01/2007**

|   |   |                                  |                            |                           |                                |
|---|---|----------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>0 | <b>TOTAL CLAIMS</b><br>16 | <b>INDEPENDENT CLAIMS</b><br>5 |
|---|---|----------------------------------|----------------------------|---------------------------|--------------------------------|

Verified and Acknowledged  
 Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

**ADDRESS**  
 2292

**TITLE**  
 Process for preparing 4-aminotetrahydropyran compound and an acid salt thereof, synthetic intermediate thereof and process for preparing the same

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>1300 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|